



January 1, 2025

Dear Adult Education Seeker:

Each year, **The Altura Foundation** awards monetary scholarships to Riverside County adults pursuing a college education. Applicants are selected for their personal character, financial need, community service, and career pursuits.

We are proud to support those looking to begin, or continue, their pursuit of higher education and remain committed to enriching the lives and empowering the dreams of our Members, friends and neighbors.

### Available Scholarships & Corresponding Criteria

#### **Altura Credit Union Foundation Delayed Start Scholarship Program**

*This scholarship is available to adult learners (age 20+) of Riverside County pursuing higher education.*

#### **How to Apply:**

1. Download the application form at: [www.alturacu.com/scholarships](http://www.alturacu.com/scholarships).
2. Answer all the questions thoroughly and attach all required documents. Please use a PAPER CLIP for the application form and attachments. **DO NOT STAPLE anything.**
3. Submit Completed Application via mail or email, on or before March 7, 2025 to:

**Mail:** Altura Credit Union  
c/o Daisy Torres  
2847 Campus Parkway  
Riverside, CA 92507

**Email:** [scholarship@alturacu.com](mailto:scholarship@alturacu.com)

#### **IMPORTANT**

- Please fill out application in black ink.
- Use paperclips for fastening attachments. No staples.
- Submit one application only and note all scholarships you are applying for.
- **If you will be emailing the application, it MUST be in PDF form.**
- All scholarships are a one-time award.

**I.I certify that I meet the following basic criteria required for all above mentioned scholarships:**

- I am an adult learner (age 20+) pursuing a degree in higher education
- I am a resident of Riverside County

#### **II. Altura Membership Information**

- If you are a Member of Altura Credit Union, or have an immediate family member who is a Member of Altura Credit Union, please indicate the following information:
  - Name of Credit Union Member: \_\_\_\_\_
  - Relation if other than self: \_\_\_\_\_
  - Last 4 digits of account number: \_\_\_\_\_
  - N/A

Please note, Altura Membership is not a requirement to apply for any of the above-mentioned scholarships.

Altura Credit Union Foundation  
2025 Delayed Start Scholarship Application  
DEADLINE: March 2, 2025

**III. Applicant Data**

**1. Applicant Information**

Applicant's Name (last) \_\_\_\_\_  
(first) \_\_\_\_\_  
Address (residence) \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
E-mail address \_\_\_\_\_  
Age \_\_\_\_ Male \_\_\_\_ Female \_\_\_\_

**2. Academic Information**

Graduation Year \_\_\_\_\_  
Name of High School \_\_\_\_\_  
District \_\_\_\_\_  
Weighted GPA \_\_\_\_\_ (*Attach a transcript to this application*)

**3. Employer Information**

Are You Currently Employed? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please answer below:  
Occupation: \_\_\_\_\_  
Employer(s): \_\_\_\_\_  
Years of Employment: \_\_\_\_\_  
Average Hours per week: \_\_\_\_\_

**4. Family Information**

Please provide the following information about those residing in the same household:

Age	Sex	Relationship	Employed (Y or N)	Enrolled in School (Y or N)

Please use this space to provide any relevant information about your living arrangements, financial and/or emotional support needs, etc., which you feel may be of use in the evaluation of your application.

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Altura Credit Union Foundation  
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**5. Financial Information**

Please indicate annual household income as stated on your most recent tax return: \_\_\_\_\_

Have you applied for and/or received other adult education scholarships? Yes \_\_\_\_\_ No \_\_\_\_\_

**If yes, please indicated the name of the scholarship and dollar amount received.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Did you apply for Financial Aid (FAFSA)? Yes \_\_\_\_\_ No \_\_\_\_\_

How do you expect to meet the remainder of your educational expenses? Please explain.

\_\_\_\_\_

\_\_\_\_\_

**6. College/University**

The top three, accredited colleges/universities I have applied to for the Fall 2024 Term are:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**7. Community Outreach**

Please list any community activities you have been involved in during the last five years (i.e. - church, election campaigns, volunteer service, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**8. Q & A**

Please submit a written submission addressing the following questions:

- a. What you hope to achieve with a college degree?
- b. What major you are pursuing and why? Will this degree help to further your current career, or will it help you to pursue a new career field? Why are you passionate said career?
- c. What stopped you from previously pursuing this degree in the past, and what makes you interested in pursuing it now?
- d. Why do you need this scholarship?
- e. Anything else you would like us to know about you when reviewing this application

**9. Letters of Recommendation**

Please include at least two letters of recommendation from family, friends or co-workers detailing what would make you an ideal scholarship candidate.

**10. Additional Information (optional)**

Please share how you heard about Altura Credit Union's Scholarship program:

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**Winners will be announced via our website ([alturacu.com/Scholarships](http://alturacu.com/Scholarships)) and our Instagram page (@alturacu) by the end of April!**

Thank you for your application!

Mail or email your completed application to:

**Mail:** Altura Credit Union  
c/o Daisy Torres  
2847 Campus Parkway  
Riverside, CA 92507

**Email:** [scholarship@alturacu.com](mailto:scholarship@alturacu.com)

ITEMS MUST BE POSTMARKED ON OR BEFORE March 2<sup>nd</sup>.  
PLEASE DO NOT SUBMIT/DROP OFF APPLICATIONS TO CREDIT UNION BRANCHES

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## Application Package Checklist

- Scholarship Application Form - Sections I-III
- High School Transcripts
- Q & A portion as stated in Question 8
- Two (2) letters of recommendation